

ANSWER KEY

SIDE - I

Answer Sheet No.

01792

ASSAM PUBLIC SERVICE COMMISSION

(OMR ANSWER SHEET FOR THE POST OF JUNIOR ENGINEER (CIVIL/MECH./ELECT.)
IN THE DIRECTORATE OF IWT, ASSAM UNDER TRANSPORT DEPTT.)

Centre Name:

Name of Subject:

MECH. ENGG.

| Roll No. | | | | | Test Booklet No. | | | | | Series |
|----------|---|---|---|---|------------------|---|---|---|---|--|
| | | | | | | | | | | B |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | A |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ● |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | C |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | D |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | Answer Sheet without marking Series shall not be evaluated. |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | |



ANSWERS

| | | | | | | | | | |
|----|---------|----|---------|----|---------|----|---------|-----|---------|
| 01 | A B ● D | 21 | A B C ● | 41 | A B C ● | 61 | ● B C D | 81 | A ● C D |
| 02 | A ● C D | 22 | A B ● D | 42 | A B ● D | 62 | A ● C D | 82 | A ● C D |
| 03 | A ● C D | 23 | A B ● D | 43 | A B ● D | 63 | A ● C D | 83 | A B ● D |
| 04 | A B C ● | 24 | A B C ● | 44 | A B ● D | 64 | A ● C D | 84 | ● B C D |
| 05 | A ● C D | 25 | ● B C D | 45 | ● B C D | 65 | A ● C D | 85 | A ● C D |
| 06 | A ● C D | 26 | A B C ● | 46 | A ● C D | 66 | A B ● D | 86 | ● B C D |
| 07 | A ● C D | 27 | A ● C D | 47 | A ● C D | 67 | A B C ● | 87 | ● B C D |
| 08 | A B ● D | 28 | A B C ● | 48 | ● B C D | 68 | ● B C D | 88 | ● B C D |
| 09 | ● B C D | 29 | A ● C D | 49 | A B ● D | 69 | A B ● D | 89 | ● B C D |
| 10 | A B ● D | 30 | A ● C D | 50 | A ● C D | 70 | A B C ● | 90 | A ● C D |
| 11 | A B C ● | 31 | A ● C D | 51 | A B ● D | 71 | A B ● D | 91 | A B ● D |
| 12 | A B ● D | 32 | A B ● D | 52 | A B C ● | 72 | A B ● D | 92 | A ● C D |
| 13 | A B C ● | 33 | A ● C D | 53 | A B C ● | 73 | A B ● D | 93 | A ● C D |
| 14 | A B ● D | 34 | A B ● D | 54 | ● B C D | 74 | A B ● D | 94 | A B ● D |
| 15 | A B ● D | 35 | A B ● D | 55 | ● B C D | 75 | ● B C D | 95 | A B C ● |
| 16 | ● B C D | 36 | A B ● D | 56 | A B ● D | 76 | A B ● D | 96 | A B C ● |
| 17 | A B ● D | 37 | A ● C D | 57 | A B C ● | 77 | A B ● D | 97 | A B ● D |
| 18 | ● B C D | 38 | A B C ● | 58 | A B C ● | 78 | A B C ● | 98 | A ● C D |
| 19 | A B ● D | 39 | ● B C D | 59 | A ● C D | 79 | A B ● D | 99 | ● B C D |
| 20 | ● B C D | 40 | A ● C D | 60 | A B C ● | 80 | ● B C D | 100 | A B C ● |

PLEASE READ THE INSTRUCTIONS GIVEN ON SIDE-II

I hereby certify that I have checked the above information of the Candidate Roll No. and Test Booklet No.

I hereby undertake that the information provided by me for my eligibility for Examination is true to the best of my knowledge. In case any informations found to be incorrect / incomplete at any stage, I am liable for disqualification for Examination and legal action.

Full Signature of the Invigilator with date

Full Signature of the Candidate with date

J0383