

ASSAM PUBLIC SERVICE COMMISSION
COMBINED COMPETITIVE (P) - 2018
ANSWER KEY

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SUBJECT. : OPTIONAL SUBJECT, SUBJECT CODE. : 15
SUBJECT NAME: FISHERIES

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QUESTION : | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
ANS. KEY : | B | C | D | B | D | B | C | C | B | A |

QUESTION : | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
ANS. KEY : | C | A | B | C | C | C | C | B | C | A |

QUESTION : | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
ANS. KEY : | C | B | A | D | D | C | C | C | D | B |

QUESTION : | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
ANS. KEY : | * | C | A | B | A | D | A | C | A | B |

QUESTION : | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
ANS. KEY : | B | D | A | D | C | C | A | C | C | C |

QUESTION : | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
ANS. KEY : | D | C | B | A | B | C | A | B | A | A |

QUESTION : | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
ANS. KEY : | A | A | * | C | C | B | B | A | D | B |

QUESTION : | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
ANS. KEY : | A | B | C | A | C | A | A | A | D | C |

QUESTION : | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
ANS. KEY : | B | A | B | A | C | A | A | A | B | A |

QUESTION : | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
ANS. KEY : | B | A | D | C | A | A | D | D | B | C |

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* = Grace Marks

Ken
19.3.19
Controller of Examinations
Assam Public Service Commission
Khanapara, Jowahar-22