



অসম লোকসেৱা আয়োগ
ASSAM PUBLIC SERVICE COMMISSION
Jawaharnagar, Khanapara, Guwahati-22.

NO. 22PSC/E-4/2020-21

Dated Guwahati, the 18th Jan/2021

NOTIFICATION

In continuation of this office Notification No.12PSC/E-4/2020-21 dated 31st Dec, 2020 the programme of Half Yearly Departmental Examination, 2020 is notified as below.

The list of the Officers with Roll Numbers against each candidate may be downloaded from the APSC website www.apsc.nic.in w.e.f. 05/02/2021 and the same will be displayed outside the Examination hall at the following venues on the day of Examination.

Further a separate list showing the reject ground will also be available in the aforesaid website on the same day.

CENTRE	VENUE
Guwahati	APSC Office Building, Khanapara, Ghy.-22
Jorhat	Jorhat Govt. Girls' H.S & M.P. School, Jorhat
Silchar	Govt. Girls H.S. & M.P. School, Silchar
Shillong	O/O-The Meghalaya P.S.C. Building, Lower Lachumiere, Shillong, Meghalaya

PROGRAMME OF EXAMINATION

15TH February, 2021 (MONDAY)

TIME: 9.00 AM TO 12.00 NOON

1. ACCOUNTS (PAPER-I) WITHOUT BOOKS FOR IAS/ACS/ALRS OFFICERS
2. POLICE LAW (WITH BOOKS) FOR POLICE OFFICERS
3. LAW PART-I(WITHOUT BOOKS) FOR COOPERATIVE OFFICERS.
4. ACCOUNTS (WITH BOOKS) FOR EXCISE OFFICERS.
5. GENERAL LAW PAPER-I (WITHOUT BOOKS) FOR LABOUR OFFICERS
6. LAW (WITH BOOKS) FOR OFFICERS OF LEGAL METROLOGY

TIME: 1.00 PM TO 4.00 PM

1. ACCOUNTS (PAPER-II) WITH BOOKS FOR IAS/ACS/ALRS OFFICERS
2. POLICE LAW (WITHOUT BOOKS) FOR POLICE OFFICERS
3. LAW PART-II (WITHOUT BOOKS) FOR COOPERATIVE OFFICERS
4. ACCOUNTS AND OFFICE PROCEDURE (WITH BOOKS) FOR OFFICERS OF TAXATION DEPARTMENT
5. LAND REVENUE (WITHOUT BOOKS) FOR FOREST OFFICERS
6. LABOUR LAW PAPER-II (WITHOUT BOOKS) FOR LABOUR OFFICERS

16TH February, 2021 (TUESDAY)

TIME: 9.00 AM TO 12.00 NOON

1. LAW PART-I(WITH BOOKS) FOR IAS/ACS/ALRS OFFICERS
2. EXCISE LAW (WITH BOOKS) FOR EXCISE OFFICERS
3. FOREST LAW (WITHOUT BOOKS) FOR FOREST OFFICERS
4. GENERAL AND MARCANTILE LAW (WITHOUT BOOKS) FOR OFFICERS OF TAXATION DEPARTMENT.
5. ACCOUNTS PAPER-I (WITHOUT BOOKS) FOR POLICE OFFICERS
6. LABOUR LAW PART-III (WITH BOOKS) FOR LABOUR OFFICERS
7. ACCOUNTS (WITH BOOKS) FOR OFFICERS OF LEGAL METROLOGY

TIME: 1.00 PM TO 4.00 PM

1. LAW PART-I (WITHOUT BOOKS) FOR IAS/ACS/ALRS OFFICERS
2. ACCOUNTS (WITH BOOKS) FOR COOPERATIVE OFFICERS
3. EXCISE LAW (WITHOUT BOOKS) FOR EXCISE OFFICERS
4. SALES TAX LAW (WITHOUT BOOKS) FOR OFFICERS OF TAXATION DEPTT.
5. OFFICER PROCEDURE PAPER-IV (WITHOUT BOOKS) FOR LABOUR OFFICERS.

17TH February, 2021 (WEDNESDAY)

TIME: 9.00 AM TO 12.00 NOON

1. LAW PART-II(REVENUE LAW)(WITH BOOKS) FOR IAS/ACS/ALRS OFFICERS
2. PROCEDURE (WITH BOOKS) AND ACCOUNTS (WITHOUT BOOKS) FOR FOREST OFFICERS
3. OTHER TAXATION LAW (WITHOUT BOOKS) FOR OFFICERS OF TAXATION DEPTT.
4. ACCOUNTS PAPER-V (WITH BOOKS) FOR LABOUR OFFICERS

TIME: 1.00 PM TO 4.00 PM

1. LAW PART-II (REVENUE LAW) (WITHOUT BOOKS) FOR IAS/ACS/ALRS OFFICERS.
2. ACCOUNTS PAPER-II(WITH BOOKS) FOR POLICE OFFICERS
3. BOOK-KEEPING AND GENERAL COMMERCIAL KNOWLEDGE (WITH BOOKS) FOR OFFICERS OF TAXATION DEPARTMENT.

18TH February, 2021 (THURSDAY)

TIME: 9.00 AM TO 12.00 NOON

1. ASSAMESE, BENGALI TRANSLATION AND DICTATION TO BE FOLLOWED BY CONVERSATION AND READING.

TIME: 1.00 PM TO 4.00 PM

1. ASSAMESE, BENGALI & HINDI CONVERSATIONS AND READING.

THE VENUE, DATE AND PROGRAMME OF TRIBAL LANGUAGE

The tribal Languages Examination will be held in Guwahati Centre for all Officers as per programme given below:-

Date	Time	Subject	Venue
07/03/2021 (Sunday)	9:30 AM to 10.30 AM Translation	Bodo/Khasi/Dimasa/ Karbi/Mishing/Garo/ Kuki & Hmar	APSC Office Building, Jawaharnagar, Khanapara, Guwahati-22.
-DO-	11.00 AM To 11.30 AM Dictation	-do-	-do-
-do-	12.00 Noon to 4.00 PM Conversation & reading	-do-	-do-

The Tribal Language Examination will be held only in Guwahati centre. The venue, date and programme of Tribal languages examination will be notified in due course of time.

N.B:- In Oral Examination in Assamese, Bengali and Hindi, all individual officers will appear at the time appointed by the President of Local Examination Committee.

Sd/-
Secretary,
Assam Public Service Commission,
Jawaharnagar, Khanapara, Guwahati-22.