

GAHC010011192017



**THE GAUHATI HIGH COURT**  
**(HIGH COURT OF ASSAM, NAGALAND, MIZORAM AND ARUNACHAL PRADESH)**

**Case No. : WP(C) 448/2017**

1:HITENDRA KUMAR DUTTA and 4 ORS.  
S/O. LT. NANDESWAR DUTTA, R/O. WARD NO. 5, HINDUGAON, P.O. NORTH  
LAKHIMPUR, DIST.- LAKHIMPUR, PIN.- 787001, AND PRESENTLY SERVING  
AS DISTRICT AGRICULTURE OFFICER IN THE RANK OF DY. DIRECTOR,  
AGRICULTURE DEPTT.

2: SRI PRAFULLA MAHANTA  
S/O. LT. DAMBARUDHAR MAHANTA  
R/O. CAMPUS OF THE DIRECTORATE OF AGRICULTURE  
KHANAPARA  
GUWAHATI- 781022 AND PRESENTLY SERVING IN THE RANK OF DEPUTY  
DIRECTOR B/A  
AGRICULTURE DEPTT.

3: SRI MUNNA PRADAD ROWNIER

S/O. LT. RAMADHAR RAM ROWNIER  
R/O. CAMPUS OF THE DIRECTORATE OF AGRICULTURE  
KHANAPARA  
GUWAHATI- 781022  
AND PRESENTLY SERVING IN THE RANK OF JOINT DIRECTOR  
AGRICULTURE DEPTT.

4: SRI JAYMAL BARMAN

S/O. LT. BARUDAO BARMAN  
R/O. CAMPUS OF THE DIRECTORATE OF AGRICULTURE  
KHANAPARA  
GUWAHATI- 781022 AND PRESENTLY SERVING IN THE RANK OF JOINT  
DIRECTOR  
AGRICULTURE DEPTT.

5: ASSAM AGRICULTURE SERVICE OFFICERS' ASSOCIATION AASOA

REPRESENTED BY ITS GENERAL SECRETARY  
SRI RAJIB KUMAR BHUYAN  
PRESENTLY SERVING AS AGRICULTURAL DEVELOPMENT OFFICER  
PESTICIDE  
AGRICULTURE DEPTT.  
AND HAVING ITS HEAD OFFICE AT ULUBARI  
GUWAHATI- 781007 AND LIAISON OFFICE AT KHANAPARA  
GUWAHATI- 22  
ASSAM

VERSUS

1:THE STATE OF ASSAM and 5 ORS.  
REP. BY THE CHIEF SECRETARY TO THE GOVT. OF ASSAM, ASSAM  
SECRETARIAT, DISPUR, GUWAHATI-6.

2:THE COMMISSIONER and SECRETARY TO THE GOVT. OF ASSAM  
AGRICULTURE DEPTT.  
DISPUR  
GUWAHATI- 781006.

3:THE ASSAM PUBLIC SERVICE COMMISSION  
REPRESENTED BY ITS DEPUTY SECRETARY  
JAWAHAR NAGAR  
KHANAPARA  
GUWAHATI-22.

4:THE COMMISSIONER and SECRETARY  
PERSONNEL DEPTT.  
GOVT. OF ASSAM  
DISPUR  
GUWAHATI-6.

5:SRI DHIRENDRA NATH KALITA  
PRESENTLY SERVING AS PROGRAMME COORDINATOR  
KRISHI VIGYAN KENDRA  
KAHIKUCHI  
GUWAHATI-15.

6:DR. SUNIL KUMAR PATHAK  
C/O. TOCKLAI RESEARCH ASSOCIATION  
TOCKLAI  
JORHAT  
ASSAM

**Advocate for the Petitioner** : MR.N BARUAH

**Advocate for the Respondent** : MISS. A BARUAH (R5)

**BEFORE**  
**HONOURABLE MR. JUSTICE N. KOTISWAR SINGH**

**ORDER**

**Date : 03-06-2019**

2 (two) weeks' time is granted to Mr. S.M.T. Chistie, learned Standing Counsel, Agriculture Department to take instructions.

List the matter again after 2 (two) weeks.

**JUDGE**

**Comparing Assistant**