

ANSWER KEY

SIDE - I

Answer Sheet No.

ASSAM PUBLIC SERVICE COMMISSION

30852

(OMR ANSWER SHEET FOR THE POST OF FOREST RANGER)

Centre Name:

Name of Subject:

ZOOLOGY

| Roll No. | | | | |
|----------|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 |

| Test Booklet No. | | | | |
|------------------|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 |



| ANSWERS | | | | | | | |
|---------|---------|----|---------|----|---------|-----|---------|
| 01 | A ● C D | 21 | ● B C D | 41 | ● B C D | 61 | A B ● D |
| 02 | ● B C D | 22 | A ● C D | 42 | A ● C D | 62 | A ● C D |
| 03 | ● B C D | 23 | A B ● D | 43 | ● B C D | 63 | A ● C D |
| 04 | A B C ● | 24 | A B C ● | 44 | ● B C D | 64 | ● B C D |
| 05 | A ● C D | 25 | ● B C D | 45 | A ● C D | 65 | ● B C D |
| 06 | A ● C D | 26 | A B ● D | 46 | A B ● D | 66 | A B C ● |
| 07 | A ● C D | 27 | ● B C D | 47 | ● B C D | 67 | A B ● D |
| 08 | A B ● D | 28 | A B C ● | 48 | A ● C D | 68 | ● B C D |
| 09 | A B ● D | 29 | ● B C D | 49 | A B ● D | 69 | A ● C D |
| 10 | A B C ● | 30 | ● B C D | 50 | A ● C D | 70 | A B ● D |
| 11 | ● B C D | 31 | A ● C D | 51 | A ● C D | 71 | A ● C D |
| 12 | A ● C D | 32 | A ● C D | 52 | A B ● D | 72 | A B C ● |
| 13 | A ● C D | 33 | ● B C D | 53 | A B ● D | 73 | A B C ● |
| 14 | ● B C D | 34 | A B C ● | 54 | A ● C D | 74 | A ● C D |
| 15 | ● B C D | 35 | A B ● D | 55 | A ● C D | 75 | A ● C D |
| 16 | A B ● D | 36 | A ● C D | 56 | A ● C D | 76 | ● B C D |
| 17 | A ● C D | 37 | A B ● D | 57 | ● B C D | 77 | A ● C D |
| 18 | ● B C D | 38 | A B C ● | 58 | A B C ● | 78 | A B ● D |
| 19 | ● B C D | 39 | A ● C D | 59 | A ● C D | 79 | A B C ● |
| 20 | A B C ● | 40 | ● B C D | 60 | A ● C D | 80 | A B ● D |
| | | | | | | 81 | A ● C D |
| | | | | | | 82 | A B ● D |
| | | | | | | 83 | A B C ● |
| | | | | | | 84 | A ● C D |
| | | | | | | 85 | A ● C D |
| | | | | | | 86 | A B C ● |
| | | | | | | 87 | A B C ● |
| | | | | | | 88 | A B C ● |
| | | | | | | 89 | A ● C D |
| | | | | | | 90 | A B ● D |
| | | | | | | 91 | A B C ● |
| | | | | | | 92 | A B ● D |
| | | | | | | 93 | ● B C D |
| | | | | | | 94 | A B ● D |
| | | | | | | 95 | ● B C D |
| | | | | | | 96 | A ● C D |
| | | | | | | 97 | A ● C D |
| | | | | | | 98 | A ● C D |
| | | | | | | 99 | ● B C D |
| | | | | | | 100 | A B ● D |

PLEASE READ THE INSTRUCTIONS GIVEN ON SIDE-II

I hereby certify that I have checked the above information of the Candidate Roll No. and Test Booklet No.

Prof. 25/6/19 *25/6/19*

Full Signature of the Invigilator with date

I hereby undertake that the information provided by me for my eligibility for Examination is true to the best of my knowledge. In case of any information found to be incorrect / incomplete at any stage, I am liable for disqualification for Examination and legal action.

Full Signature of the Candidate with date

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